

# THE JOSEPH R. EVERY SCHOLARSHIP FUND

Completed application and all supporting documentation must be returned to:

- Your Guidance Office by Monday, March 25, 2019 or
- Citizens & Northern Bank by Friday, March 29, 2019

Please type or print in ink.

## PERSONAL DATA

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

PARENT(S) EMAIL ADDRESS: \_\_\_\_\_

NUMBER OF BROTHERS AND SISTERS: \_\_\_\_\_

Are any of them attending college? \_\_\_\_\_ If yes how many? \_\_\_\_\_

If so, indicate where they are attending: \_\_\_\_\_

\_\_\_\_\_

If someone other than your parents supports you, please indicate:

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

List any unusual expenses your parent or guardian has:

\_\_\_\_\_

NAME: \_\_\_\_\_

## **COLLEGE AND CAREER GOALS**

Name of the college you plan to attend: \_\_\_\_\_

What major will you pursue? \_\_\_\_\_

What degree do you expect to receive? \_\_\_\_\_

What are your plans after receiving your degree? \_\_\_\_\_

## **COLLEGE COSTS FOR YOUR FRESHMAN YEAR (Do not include personal expenses)**

Tuition and Fees: \_\_\_\_\_

Room and Board: \_\_\_\_\_

Books and Supplies: \_\_\_\_\_

Total Cost: \_\_\_\_\_

## **PERSONAL CHARACTERISTICS**

Do you smoke tobacco? \_\_\_\_\_

Do you use illegal drugs? \_\_\_\_\_

Do you use alcoholic beverages? \_\_\_\_\_

## **FINANCIAL INFORMATION**

To be considered for this Scholarship it is required that you attach a copy of the portion of your Free Application for Federal Student Aid (FAFSA) form which sets forth the Expected Family Contribution (EFC).

## **EDUCATIONAL INFORMATION**

GPA \_\_\_\_\_

Please attach a copy of your official high school transcript.

## **ESSAY**

Please prepare a 200-250 word essay about yourself, your goals and objectives in life. The essay should be typewritten and double-spaced on a separate sheet of paper.

## **REFERENCES**

Please attach to this application two letters of reference from organization leaders, business people or teachers who are not related to you.

Name: \_\_\_\_\_

Please attach copies of this page if additional space is needed.

**EMPLOYMENT (During high school years only)**

Employer	Type of Work	No. of Hours Per Week	Dates of employment From: To:	
<i>Example: John Doe Restaurant</i>	<i>Wait staff</i>	<i>10</i>	<i>07/01/16</i>	<i>to 02/15/17</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**COMMUNITY & VOLUNTEER ACTIVITIES (During high school years only)**

Organization Name	Type of Activity	No. of Hours Per Week	Dates of Involvement From: To:	
<i>Example: Big Brothers/Big Sisters</i>	<i>Mentoring</i>	<i>3</i>	<i>10/01/16</i>	<i>to present</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**SCHOOL & SPORT ACTIVITIES (During high school years only)**

Organization/Sport	Type of Activity	No. Hours Per Week	Weeks Per Year	Participation Years:
<i>Example: Student Government</i>	<i>leadership</i>	<i>4</i>	<i>36</i>	<i>Fr, So, Jr, Sr</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Print Name

**ONLY COMPLETED APPLICATIONS RECEIVED BY THE DEADLINE AND  
ACCOMPANIED BY ALL REQUIRED SUPPORTING DOCUMENTATION WILL BE  
CONSIDERED FOR THIS SCHOLARSHIP.**

Citizens & Northern Bank  
Trust and Financial Management Group  
428 Main Street, Towanda, PA 18848  
1-888-987-8784

A complete application package must include:

Signed and dated Application

FAFSA with Estimated Family Contribution

Official Transcript

Essay

TWO Letters of Reference

**To type your application or for additional copies please visit:**